

State of Idaho

Ben Ysursa

| LOBBYIST ANNUAL REPORT | FORM |
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LOBBYISTS (Sec. 67-6619)

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| | | | learly in black ink) at bottom of page | | | | | | | | | |
| Lobbyis | t's name and | permanent busine | | | Da | te prepared | | | Pe | riod o | overed | |
| Brida | et Barrus | • | | | - | | | | ł | 7 | √ year er | nding |
| | ox 6236 | | | 2/2/2006 | | | 6 | , , , , , , | | | | |
| | , Idaho 8 | 3707 | | | | _ | | • | | (Mo.) | (Day) |) (Yr.) |
| | | | | | Ì | | | | [| | i | 2005 |
| Item 1 | Totals | s of all reportab | le expenditures made or | | | | | | | | | ployer. |
| | tegory of Ex ed Personal Liv | | * Total Amount for | Proportionate am- | | | each empl | loyer (Ide | entify empl | loyer | , under | |
| Expenses | | obbying Activity | All Employers | Employer No. 1 | | | | Emo | Employer No. 3 | | Employer No. 4 | |
| | | | | Zanproyer i to | | Employer | 110. 2 | 2.1.0 | ioyei No. | ╧┪ | Campi | 3,61 140. 4 |
| | inment nd Refreshn | nent | \$ | \$ | | \$ | | s | | _ | \$ | |
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| Teleph | one | | | l ——— | | | | | | _ | | |
| Other I | expenses or | Services | | | | | | | | | | |
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| | | Total | \$ | \$ | - | \$ | 0.00 | \$ | | - | \$ | 0.00 |
| | | | you are reporting for requi | | | | | | | d be o | ntered on | Page 1. |
| Item 2 | The totals Date | of each expend | iture of more than fifty of Place | | legisla mount | tor or other | | | office. | ic Off | Scials in G | rollo |
| - - | Date | | Trace | | HOUNT | | - Tunio | Legione | | | | |
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| | Continued on | attached page(s) | | · | | | | | | | | |
| | | INST | | Item Employe | | | ployer(s) | Name(s) a | nd Ad | dress(es) | | |
| | | | | | $_{ m No.1}$ Coalition of Idaho Charter School Families | | | | | ; | | |
| | o shovid fil 6617 Idaho (| | ny lobbyist registered t | inder Section | NO.1 | PO Box 6 | 236, B | oise, lo | laho 837 | 707- | 6236 | |
| Füi | ng deadline | : Annual repo | ort is due on January 31 | SL | No.2 | | | | | | | |
| то | BE FILED | | | | <u> </u> | | | | | | | |
| Ben Y sursa Secretary of State | | | | | No.3 | | | | | | | |
| PO Box 83720 | | | | | | | | | | | | |
| | Pho | | ID 83720-0080 2852 Fax: (208) 334-2 | 282 | No.4 | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282. | | | | | | | | | | | | |

| | | ate | Amount | lator, or for or on behalf of | | Name of Legislator Receiving | or Ben | efited | | | |
|-----|----------------|-----|--|--|----------------|---|----------------------------|---|--|--|--|
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| tem | | | | ion, the number of the Senate | | | | | | | |
| 5 | | - | Resolution or other as supporting or o | r legislative activity in which pooring. | Code | e Subject | Code | : Subject | | | |
| | Code (able) | | solution or Other ive Ident, Number | Appropriation Bill Number and Section Number | 01 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics | 17 | _ | | | |
| 80 | | | S1017 S1018 | | 03 | and sports Banking, finance, credit and investments | 18 19 20 | Higher education Housing, construction, codes Insurance (excluding health | | | |
| | | | S1019 S1020 S1021 S1022 S1028 S1045 | | | Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education | 21 22 23 24 25 | insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, pennits Liquor Manufacturing, distribution an | | | |
| | | S | S1046 S1047 S1049 S1044 S1012 CCR103 S1145 | | 09 | Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | 25 26 27 28 | services Natural resources, forest and forest products, fisheries, minit and mining products Public lands, parks, recreation Social insurance, unemploymer insurance, public assistance, workmon's compensation | | | |
| | | | S1170 | | 14 15 16 | Government, federal Government, municipal Government, special districts Government, state | 30 | Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| | | | | | | budget Charles | av | Jru 2/2/1 | | | |
| | | | | | ۱۸. | Employer No. 1 signature | | Date | | | |
| | | | | | 95° | Employer No. 2 signature | | Date | | | |
| | | | | above is a true, complete and a 67-6624 Idaho Code. | 76 36 | Employer No. 3 signature | | Date | | | |
| | | | | | 1 | Employer No. 4 signature | | Date | | | |
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